

Oct. 13, 2009

LAWRENCE T. BENNETT, ESQ.

Cell 513-470-2744

PROFESSOR

- **University of Cincinnati – Program Chair, Fire Science & Emergency Management**, College of Engineering & Applied Science; lawrence.bennett@uc.edu.

Program Chair on 9/1/09; Adjunct Professor (part-time) at UC starting in 2003, and full time Assistant Professor since 9/1/07.

Fire & EMS and Safety Law newsletter: self-sign-up; www.uc.edu/cas/firescience (ON LINE BENNETT).

- **Cincinnati State Technical & Community College – Adjunct Professor** since 2001, teach the course, “Law For Emergency Service Providers,” Phil Vossmeier, Director of Fire Education, 513-569-1415.

ATTORNEY AT LAW

- **Employment law / public safety law:** lbennett@katzmanlaw.com (513-793-4400), 9000 Plainfield Road, Cincinnati, OH 45236.

1997 – 2007: partner with law firm of Katzman, Logan, Halper & Bennett; as of 9/1/07, became “of counsel” to law firm: Katzman, Logan, Halper & Siegel.

Admitted: Ohio, Washington, D.C., and Maryland; U.S. Supreme Court; Ohio Supreme Court; U.S. Court of Appeals for 6th Circuit; U.S. Court of Appeals for D.C. Circuit.

EDUCATION:

- **JD** – Washington College of Law, American University, Wash., D.C. (1970);
- **BA** – Government & Political Science, American University (1967).

CAREER:

- University of Cincinnati – Fire Science & Emergency Management (full time, 10/07 to present);
- Partner - law firm of Katzman, Logan, Halper & Bennett (1997– 9/2007);
- Vice President / General Counsel / Safety Manager – Johnson & Hardin Printing Company, Cincinnati (1992 – 1997);
- International Corporate Attorney – GE Aircraft Engines, Cincinnati (1979 – 1992);

- Federal Prosecutor/Civil Trial Attorney – U.S. Dept. of Justice, D.C. (1970 – 1979);
- Police Officer – Washington, D.C. – U.S. Capitol Police (1964- 1967), and then Wash. D.C. Police Department (1967 – 1970).
- Volunteer firefighter / EMT: 30 years: Deerfield Township Fire & Rescue (2006 – 2009), Fire Chief Chris Eisele, 513-459-0875; Madeira – Indian Hill Joint Fire District (1987 – 2006); Montgomery Volunteer Fire Company and Blue Ash / Montgomery Life Squad (1979-1987).

AUTHOR:

- **2009 – Ohio Fire & EMS Law** (newsletters from 2000 – 2009);
- **2008 – “Fire Service Law”** – 18 chapters; 276 pages; published by Prentice Hall / Brady; \$46.67; ISBN: 0-13-155288-0; www.bradybooks.com; (Senior Editor Stephen Smith, cell 518-265-2821). The textbook has been selected by the National Fire Academy (Ed Kaplan, 301-447-1127) for use in colleges nationwide teaching the NFA’s distant learning course, “Political and Legal Foundations of Fire Protection,” and is also used at Masters Level at Arizona State University and other universities.
- **2006 - “Chief Fire Officer’s Desk Reference”** - Chapter 4, “The U.S. Legal System and the Fire Chief,” International Association of Fire Chiefs’ publication; \$89.95; Jones & Bartlett Publishers, 978-579-8202. ISBN: 0-7637-2935-3.
- **2005 - “Fire & EMS Law For Officers – Employment Best Practices,”** Oklahoma State University, Fire Protection Publications (2005), \$12.50; 1-800-654-4055; ISBN 0-87939-268-1.
- **2004 - “Fire and EMS Law For Officers – Safety,”** Oklahoma State University, Fire Protection Publications; \$12.50; 1-800-654-4055. ISBN: 0-87939-240-1.

FIRE SERVICE – NATIONAL

- **National Fire Academy** – 2007, appointed “Subject Matter Expert” to update distant learning course materials, “Political & Legal Foundations of Fire Protection,” Ed Kaplan, 301-447-1127; 2002 – 2006, lecturer - Executive Fire Officer program (Charles Burkell).
- **National Fire Protection Association** - Aug. 2008, appointed as a principal member of Technical Committee on Fire Service Occupational Safety & Health (NFPA 1500); Carl E. Peterson, Staff Liaison, 617-770-3000.
- **Firehouse Magazine** – write column, “Larry’s Legal Lessons,” at www.firehouse.com (search BENNETT); July 2007 to present; editor Peter Matthews, 516-779-1024.

FIRE SERVICE – OHIO / CINCINNATI AREA

- **Ohio Department of Medical Services, Continuing Education Instructor** - Certification # 0000112, Exp. Date: 3/02/2011.
- **SW Ohio Critical Incident Stress Management Team** - Team member & General Counsel; Linda-King Edrington, Co-Director, cell 513-563-2172.
- **Hamilton County Fire Chiefs' Association** - Associate Member; Fire Chief B.J. Jetter, Sycamore Township FD; President of Association, 513-792-7249.
- **American Red Cross (Cincinnati Chapter)** - Government Liaison Committee; Gary Miller / Dudley Smith, 513-579-3030.
- **Disaster Committee, Greater Cincinnati Airport** - Captain Mike Hayes, 859-767-7959.

COMMUNITY ACTIVITIES:

- **Therapy Pets of Greater Cincinnati** – Glenna Mockbee, 513-604-9108 (“Bruce” – 4 year old Chesapeake Bay Retriever; Shriners Burn Hospital For Children, Ronald McDonald House, and SW Ohio CISM Team).
- **Blue Ash Protective Association** – Vice President (scholarships for firefighters / police, purchase AEDs - funds from former Blue Ash / Montgomery Life Squad); President is David Ellis, cell 513-484-3959.
- **Blue Ash / Montgomery Rotary Club** – Former Club President Maxine Richardson, 513-984-0783.