# APPLICATION FOR ADMISSION

University of Cincinnati Upward Bound Program  
College of Education, Criminal Justice, and Human Services  
Clifton Court Pavilion North, Room N02  
2804 Clifton Avenue, P.O. Box 210118  
Cincinnati, Ohio 45221-0118  
(513) 556-1625 (office) (513) 556-3007 (fax)  
Email: upward.bound@uc.edu  
Website: www.uc.edu/upwardbound

## STUDENT INFORMATION

<table>
<thead>
<tr>
<th>DATE</th>
<th>GRADE</th>
<th>SCHOOL</th>
<th>NAME OF COUNSELOR OR FACILITATOR</th>
</tr>
</thead>
<tbody>
<tr>
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</tbody>
</table>

**IF 8TH GRADER, PLEASE INDICATE SCHOOL OF CHOICE FOR NEXT YEAR:**

**PROGRAM OF STUDY:** (X where appropriate)  
- [ ] College Preparatory  
- [ ] General  
- [ ] Vocational  
- [ ] Special Education

**FIRST NAME**  
**MI**  
**LAST NAME**

**HOME ADDRESS**  
**CITY**  
**STATE**  
**ZIP**

**STUDENT HOME TELEPHONE NUMBER**  
**STUDENT CELL TELEPHONE NUMBER**

**STUDENT E-MAIL ADDRESS**

**SOCIAL SECURITY NUMBER:**  
_______-_______-_______

**BIRTH DATE:**  
____-____-____

**GENDER:**  
- [ ] Male  
- [ ] Female

ARE YOU A U.S. CITIZEN?  
- [ ] Yes  
- [ ] No  
If Not, what is your VISA TYPE:

PLEASE INDICATE YOUR RACE:

- [ ] American Indian / Alaskan Native  
- [ ] Asian  
- [ ] Black or African American

- [ ] Hispanic or Latino  
- [ ] Native Hawaiian / Other Pacific Islander  
- [ ] White

What is your current grade point average?  
What is your anticipated graduation year?

*Please attach a copy of your most recent grade transcript to this application.*

Do you have an Individualized Education Program (IEP) with 504 accommodations?  
- [ ] Yes  
- [ ] No

*If so, please attach a copy of your most recent Individualized Education Plan (IEP) to this application.*
# PARENT INFORMATION

## PARENT(S) YOU ARE CURRENTLY LIVING WITH

*Please indicate name and relationship of person(s) if other than legal mother and father*

- [ ] MOTHER
- [ ] FATHER
- [ ] BOTH
- [ ] OTHER ________________________________

## PARENT OR LEGAL GUARDIAN INFORMATION

(MOTHER OR GUARDIAN) FIRST NAME ___________________________ LAST NAME ___________________________

<table>
<thead>
<tr>
<th>HOME ADDRESS</th>
<th>CITY</th>
<th>STATE</th>
<th>ZIP</th>
</tr>
</thead>
<tbody>
<tr>
<td>HOME TELEPHONE NUMBER</td>
<td>CELLULAR TELEPHONE NUMBER</td>
<td></td>
<td></td>
</tr>
<tr>
<td>EMAIL ADDRESS</td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

**COLLEGE DEGREE?**

- [ ] Yes
- [ ] No

**IF YES, CHECK DEGREE (S) RECEIVED.**

- [ ] ASSOCIATE
- [ ] BACHELOR
- [ ] MASTER
- [ ] DOCTORATE

Please indicate place of employment:

- [ ] Title of position:

- [ ] Work Telephone Number:
- [ ] Fax:
- [ ] Annual Salary:

**PARENT OR LEGAL GUARDIAN INFORMATION**

(FATHER OR GUARDIAN) FIRST NAME ___________________________ LAST NAME ___________________________

<table>
<thead>
<tr>
<th>HOME ADDRESS</th>
<th>CITY</th>
<th>STATE</th>
<th>ZIP</th>
</tr>
</thead>
<tbody>
<tr>
<td>HOME TELEPHONE NUMBER</td>
<td>CELLULAR TELEPHONE NUMBER</td>
<td></td>
<td></td>
</tr>
<tr>
<td>EMAIL ADDRESS</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**COLLEGE DEGREE?**

- [ ] Yes
- [ ] No

**IF YES, CHECK DEGREE (S) RECEIVED.**

- [ ] ASSOCIATE
- [ ] BACHELOR
- [ ] MASTER
- [ ] DOCTORATE

Please indicate place of employment:

- [ ] Title of position:

- [ ] Work Telephone Number:
- [ ] Fax:
- [ ] Annual Salary:
Student’s Name _____________________________________________________________

Social Security Number__________________________________ Date of Birth_____________________

Mother’s or Guardian’s Name______________________________________________

If guardian, please indicate your relationship with the student: __________________________

Father’s or Guardian’s Name______________________________________________

If guardian, please indicate your relationship with the student: __________________________

Please list the names of everyone in the household (including parents) and their relationship to the student:

<table>
<thead>
<tr>
<th>Name</th>
<th>Relationship to the Student</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tr>
</tbody>
</table>

Please indicate last year’s source(s) of income for the household.
<table>
<thead>
<tr>
<th>Employment (per year):</th>
<th>Annual Income (last year):</th>
</tr>
</thead>
<tbody>
<tr>
<td>What is the household <strong>adjusted gross income</strong> for last year? The adjusted gross income is located on Page 1 of the IRS 1040 or 1040A form.</td>
<td></td>
</tr>
<tr>
<td>What is the household <strong>taxable income</strong> for last year? The taxable income is usually located on Page 2 of the IRS 1040 or 1040A form.</td>
<td></td>
</tr>
<tr>
<td><strong>Other Income (per month):</strong></td>
<td><strong>Amount (per month) and # of months received:</strong></td>
</tr>
<tr>
<td>ADC</td>
<td></td>
</tr>
<tr>
<td>Supplemental Security Income (SSI)</td>
<td></td>
</tr>
<tr>
<td>Unemployment</td>
<td></td>
</tr>
<tr>
<td>Retirement</td>
<td></td>
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<tr>
<td>Child Support</td>
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<tr>
<td>Social Security</td>
<td></td>
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<tr>
<td>Worker’s Compensation</td>
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<tr>
<td>TANF / OWF</td>
<td></td>
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<tr>
<td>Food Assistance</td>
<td></td>
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<tr>
<td>Other</td>
<td></td>
</tr>
</tbody>
</table>

How many members of the household are supported by the above sources of income? __________________________

*I declare that all income information given is correct and complete to the best of my knowledge.*

__________________________________________  ______________________________________________
Signature of Mother or Guardian          Signature of Father or Guardian

**I UNDERSTAND THAT MY APPLICATION CANNOT BE PROCESSED**
**WITHOUT THE FOLLOWING INFORMATION:**  Copy of the IRS 1040 form, documentation of the above sources of income, and the student’s most recent school transcript.
A NOTARY PUBLIC MUST COMPLETE THIS FORM

I, ____________________________, DECLARE THAT ALL INFORMATION GIVEN IS CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

________________________________________
PARENT OR GUARDIAN’S SIGNATURE

SUBSCRIBED AND SWORN TO ME THIS DAY _____________________ 20 _________
AT ___________________________ COUNTY, STATE OF __________________.

________________________________________
NOTARY PUBLIC’S SIGNATURE
TO BE COMPLETED BY A PRINCIPAL, COUNSELOR, OR TEACHER. PLEASE SEND WITH TRANSCRIPTS AND INCLUDE ALL GRADES, STANDARDIZED TEST SCORES and ATTENDANCE RECORDS.

Please complete and send directly to:

University of Cincinnati Upward Bound Program  
College of Education, Criminal Justice, and Human Services  
Clifton Court Pavilion North, Room N02  
2804 Clifton Avenue, P.O. Box 210118  
Cincinnati, Ohio 45221-0118

_________________________ has applied for admission to the Upward Bound Program. Please check the rating that best describes his or her character.

<table>
<thead>
<tr>
<th></th>
<th>Excellent</th>
<th>Very Good</th>
<th>Good</th>
<th>Fair</th>
<th>Poor</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Mental Abilities</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2. Academic Achievement</td>
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<td></td>
<td></td>
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<tr>
<td>3. Interest Academic Work</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>4. Perseverance</td>
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<td></td>
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<tr>
<td>5. Social Behavior/Citizenship</td>
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<tr>
<td>6. Emotional Stability</td>
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<tr>
<td>7. Outlook in Life</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>8. Physical Health</td>
<td></td>
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<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>9. Cleanliness and General Appearance</td>
<td></td>
<td></td>
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</tr>
</tbody>
</table>

ATTENDANCE (Please provide attendance date for current school year and previous year):

<table>
<thead>
<tr>
<th></th>
<th>Times Absent</th>
<th>Times Tardy</th>
</tr>
</thead>
<tbody>
<tr>
<td>Current Year</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Previous Year</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

SUSPENSIONS/EXPULSIONS:
Please indicate if the student has been suspended and/or expelled from school within the past two years?

☐ Yes  ☐ No

If yes, please state the reason:

Reference Signature

Name of School

Street Address

City  State  Zip

Telephone

Completed by (please check one):  
Principal  ☐  Counselor  ☐  Teacher  ☐

*The application will not be processed without this form.
I HEREBY AUTHORIZE THE RELEASE OF MY HIGH SCHOOL AND COLLEGE TRANSCRIPTS:

I. All high school grades, attendance, punctuality, schedules, truancy, and disciplinary records;

II. PSAT, ACT, SAT, Ohio Graduation Test and other Standardized Test Scores; and

III. All college grades, test scores, course schedules, financial aid records, progress reports, and billing information held by colleges/universities attended and those on record with the Ohio Department of Education and the National Student Clearinghouse.

I hereby give permission for the University of Cincinnati Upward Bound Program to have access to all of my school records to determine academic eligibility for the program and to monitor my status and progress during my elementary, middle, secondary, and post-secondary education.

_________________________________________  __________________________________________
Student Signature                                Parent/Guardian Signature

_________________________________________
Student Date of Birth

UNIVERSITY OF CINCINNATI UPWARD BOUND PROGRAM
PHOTO RELEASE

I hereby acknowledge that pictures will be taken throughout the program by Upward Bound staff, students, and others. I hereby give Upward Bound permission to place my child’s image on Upward Bound, University of Cincinnati, and TRIO Program-related publications, public displays, and websites.

_________________________________________  __________________________________________
Student Signature                                Parent/Guardian Signature
I hereby give permission for my child to receive medical services at the University of Cincinnati Student Health Services Center or at the nearest hospital during the time he/she is in the Upward Bound Program at the University of Cincinnati. I understand that these services must be covered by my insurance policy. Upward Bound does not pay for medical or dental services.

Parent or Guardian’s Signature ______________________________________            Date________________________

<table>
<thead>
<tr>
<th>Student’s First Name</th>
<th>MI</th>
<th>Last Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Home Address</td>
<td></td>
<td>City</td>
</tr>
<tr>
<td></td>
<td></td>
<td>State</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Zip</td>
</tr>
<tr>
<td>Current Phone Number</td>
<td></td>
<td></td>
</tr>
<tr>
<td><em><strong><strong>-</strong></strong></em></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Social Security Number</td>
<td></td>
<td>Birth Date</td>
</tr>
<tr>
<td><em><strong><strong>-</strong></strong></em></td>
<td></td>
<td><em><strong><strong>-</strong></strong></em></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Male</td>
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</tbody>
</table>

**Past Medical Information**

Have you ever been hospitalized?  [ ] YES  [ ] NO

If yes, indicate the reason:

Are you on any medication?  [ ] YES  [ ] NO

Indicate any current medical problems:

Name of family physician, clinic and/or hospital:

**This Section Must Be Completed By The Physician**

<table>
<thead>
<tr>
<th>Normal</th>
<th>Abnormal</th>
<th>Normal</th>
<th>Abnormal</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Please check appropriate box</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Skin</td>
<td></td>
<td>Blood</td>
<td></td>
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<tr>
<td></td>
<td></td>
<td>Vessels</td>
<td></td>
</tr>
<tr>
<td>Nose</td>
<td></td>
<td>Abdomen</td>
<td></td>
</tr>
<tr>
<td>Teeth</td>
<td></td>
<td>Liver</td>
<td></td>
</tr>
<tr>
<td>Chest</td>
<td></td>
<td>Spleen</td>
<td></td>
</tr>
<tr>
<td>Heart</td>
<td></td>
<td>Skeletal</td>
<td></td>
</tr>
</tbody>
</table>
PHYSICIAN’S SECTION continued

If abnormal, describe briefly in space below:
__________________________________________________________________________________________
__________________________________________________________________________________________
__________________________________________________________________________________________

Weight: __________________________  Height: __________________________  Blood Pressure: __________________________

ENT Exam:

Eyes:  
☐ Normal  ☐ Abnormal

If abnormal please indicate your recommendations:
__________________________________________________________________________________________
__________________________________________________________________________________________
__________________________________________________________________________________________

Laboratory:

Urine: __________________________  Protein: __________________________

Hematocrit: __________________________  Sugar: __________________________

Chest x-ray: __________________________

Immunizations: __________________________  Date: __________________________

Polio
Diphtheria
Tetanus
Other (s):

Final recommendations:
__________________________________________________________________________________________
__________________________________________________________________________________________

Physician’s Signature __________________________  Date __________________________
1. What is your career goal?

2. What is the name of your school?

3. What is the name of your community (Avondale, Lincoln Heights, etc.)?

4. Please rank the following statements in order of importance from 1 through 10 (1 being the most important, 10 being the least important). Please use the numbers from 1 through 10 only once (for example: 3, 10, 1, 4, 8, 6, 9, 5, 7, 2).

<table>
<thead>
<tr>
<th>Statement</th>
<th>Rank</th>
</tr>
</thead>
<tbody>
<tr>
<td>I need to improve my grade point average.</td>
<td></td>
</tr>
<tr>
<td>I need to improve my achievement test scores.</td>
<td></td>
</tr>
<tr>
<td>I need more opportunity, encouragement, and counseling to take the challenging courses that will prepare me for college.</td>
<td></td>
</tr>
<tr>
<td>I am unsure of my career goals and need more information on careers.</td>
<td></td>
</tr>
<tr>
<td>I need to improve my use of the English language.</td>
<td></td>
</tr>
<tr>
<td>I need to have more confidence in my abilities.</td>
<td></td>
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<tr>
<td>I need to understand, accept and like myself better.</td>
<td></td>
</tr>
<tr>
<td>I need to improve how I interact with others socially.</td>
<td></td>
</tr>
<tr>
<td>I need to improve my behavior in the classroom.</td>
<td></td>
</tr>
<tr>
<td>I need to become a more disciplined person in regards to my homework and test preparation.</td>
<td></td>
</tr>
</tbody>
</table>
In your own words and handwriting, please use all of the space below to explain why you want to become a member of the Upward Bound Program. How will the program help you to meet your college and career goals?
ELIGIBILITY CERTIFICATION
(Office Use Only)

Student Name:__________________________________________________________

Eligibility:

☐ 1 = Low-income and first-generation
☐ 5 = Low-income and at high risk for academic failure

☐ 2 = Low-income only
☐ 6 = First generation and at high risk for academic failure

☐ 3 = First-generation only
☐ 7 = Low-income, first-generation, and at high risk for academic failure

☐ 4 = At risk for academic failure only

Academic Need:

☐ 01 Low high school grade point average
   (grade point average of 2.5 or less, weighted or unweighted)

☐ 02 Low achievement test scores
   (student achieved below the proficient level on state or national high school reading/language or math assessments)

☐ 03 Low educational aspirations

☐ 04 Low high school GPA and low educational aspirations

☐ 05 Low high school GPA and low achievement test scores

☐ 06 Low achievement test scores and low educational aspirations

☐ 07 Lack of opportunity, support, and/or guidance to take challenging college preparation courses
   (eg., at the beginning of 10th grade, student had not successfully completed Pre-Algebra or Algebra 1)

☐ 08 Lack of career goals and/or need for accurate information on careers

☐ 09 Limited proficiency in English

☐ 10 Lack of confidence, self-esteem, and/or social skills

☐ 11 Predominately low income community

☐ 12 Rural isolation

☐ 13 Interest in careers in math and science

☐ 15 Diagnosed learning disability

*Certification:

My signature certifies that the above student meets the eligibility criteria for membership in the Upward Bound Program as established by the U.S. Department of Education and is hereby accepted into the program.

Director: ___________________________________________ Date:___________________________
**What is the University of Cincinnati Upward Bound Program?**

Upward Bound is a pre-college program administered by the U.S. Department of Education and the University of Cincinnati. It is designed to motivate and provide academic skills for eligible students interested in education beyond high school.

**What does Upward Bound offer?**

**Summer Program for Grades 9 through 12**

Each Upward Bound student spends six weeks of the summer at the University of Cincinnati, living in the college dormitories with other Upward Bound students. They attend academic classes and personal development activities aimed at equipping them with the skills necessary to succeed in college. Courses are taught by skilled instructors whose primary concern is the student. Students receive guidance, tutoring, room and board, recreation, and travel. A Summer Food Program is also available to all students regardless of race, national origin, sex, or disability.

**Academic Year Program for Grades 9 through 12**

The Academic Year Program which convenes from October to May is the second phase of Upward Bound. During this period students come to the University of Cincinnati campus for tutoring and academic counseling. Tutoring sessions are conducted by U.C. juniors, seniors, and graduate students. Students also attend classes on Saturday mornings, receiving instruction in reading, mathematics, science, and writing proficiency. Personal, career, and academic counseling are also provided.

**Summer Bridge Program for High School Graduates**

Upward Bound high school graduates (Bridge students) are eligible to take courses free of charge at the University of Cincinnati. They may register for a college course and live in one of the dormitories. Bridge students receive tuition, room and board, books, academic guidance, recreation, cultural exposure, and travel free of charge.

**Work Program**

During the Upward Bound summer program, eligible students participate in work/study programs sponsored by the City of Cincinnati, Hamilton County, and the Univ. of Cincinnati. The Upward Bound Program places students at various job sites throughout the campus and nearby community.

**Upward Bound Eligibility Requirements**

1. **The applicant must be an excellent school citizen with a good attendance record.**

2. **To receive consideration, the applicant must be enrolled or scheduled to enroll in the 9th-11th grades at the following targeted high schools or attend school in the targeted school areas:**
   - Aiken
   - Hughes Center
   - Mt. Healthy
   - North College Hill
   - Princeton
   - Shroder
   - Western Hills
   - Withrow
   - Woodward
   - Taft

3. **The applicant must also:**
   - Meet Federal “Low Income” guidelines;
   - Be a first generation college-bound student (parent(s) living in household have less than a Bachelor’s Degree); or
   - Be at high risk of academic failure (less than a 2.5 grade point average; have below average grades in English and/or Math courses; or score below the national or state average in English and/or Math testing).

**How to Apply**

Secure an application form from the school counselor, the Upward Bound office located on the University of Cincinnati’s main campus, or the Upward Bound website (www.uc.edu/upwardbound). Submit the completed application forms and all necessary documents (proof of income, report card, medical evaluation, etc.) to the Upward Bound office. **Failure to provide complete information will delay processing of the application.**

All applicants will receive a response by mail, email, or telephone. Those who meet the program requirements will be invited to the office for an orientation meeting in October or March.